

RETURN TO: JOANN KIZER
FLATHEAD ELECTRIC COOPERATIVE
2510 US HWY 2 EAST
KALISPELL MT 59901

RIGHT OF WAY EASEMENT TO FLATHEAD ELECTRIC COOPERATIVE, INC.

KNOW ALL PERSONS BY THESE PRESENTS

That MELVIN G PARKER and LERAH LORENE PARKER of LIBBY, MT, hereinafter referred to as "Grantors", for valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant Flathead Electric Cooperative, Inc., a Corporation of Kalispell, Montana, hereinafter referred to as the "Cooperative", an easement and the right to enter upon that land in the County of Lincoln, State of Montana, more particularly described as follows:

GOVT LOT 1 IN SW4NE4 in Sec. 32, T31N, R30W. M.P.M. as described in BOOK 195 PAGE 628, deed records for the County of Lincoln, Montana. (WO#20100875CB)

and together with the right to extend power to adjacent properties and to place, construct, operate, maintain and relocate thereon an electric transmission and distribution line and all necessary or normal facilities and appurtenances below or above the ground and under and upon the above described real property and streets, alleys and roads abutting said lands, together with the right to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electrical system and to cut down dead, leaning or dangerous trees that are a hazard to the electric facilities and remove surface shrubs and other objects that interfere with the establishment of said facilities * and to trench such property and bury such facilities beneath the surface using such machinery and equipment on such property that may be reasonably necessary.

* The Grantors agree not to discharge any explosives, likely to do damage to the electric facilities, within a distance of 300 feet of said facilities, without first giving notice in writing to the Grantee of intention so to do.

The specific consideration for this grant is the action of the Cooperative in building electric transmission and distribution lines and facilities in the rural areas to provide electric energy on a not-for-profit basis for its members. It is agreed that easements must be granted to the Cooperative to make it possible to build such lines and facilities.

In granting this easement, it is understood that the location of all electric facilities will be such as to form the least possible interference to member operations, so long as it does not materially increase the cost of construction or create a hazardous condition.

This grant shall be binding upon the heirs, personal representatives, and assigns of the respective parties to the same extent as it shall bind said parties.

IN WITNESS WHEREOF, the grantors have affixed their signatures this _____ day of _____, 2010.

MELVIN G PARKER

LERAH LORENE PARKER

STATE OF MONTANA

ss

County of Lincoln

On this _____ day of _____, 2010 before me, the undersigned a Notary Public, personally appeared MELVIN G PARKER and LERAH LORENE PARKER known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they have executed the same.